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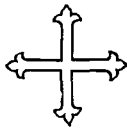
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PARISH REPORTS

NUMBER



LETTER FROM BISHOP BURLESON

S. S. City of Honolulu
Jan. 30, 1929.

Dear Mr. Dean:

I think you will be interested in the report which I am sending to the Presiding Bishop concerning my visit to Honolulu as his Assessor. It shows that of the twenty-two days at my disposal nine were spent on Oahu, seven on Hawaii, two on Maui and four on Kauai. The total Island travel, by boat, train, air and automobile, was 1300 miles. I saw all our work and workers.

Other items are: Services 20; Confirmations 51; Churches Consecrated 1; Sermons and addresses 27; Other speeches 7. I visited ten institutions held thirty-one committee meetings and conferences with groups and individuals. There were nine other interviews, eight calls, eight receptions and fifteen luncheons or dinners.

In spite of all this activity I am not so completely fatigued as you all seemed to expect. This is due, I am sure, to the excellent arrangements made for me, the cordial cooperation of every one concerned, and the highly interesting character of the task itself.

I like your Hawaii, and it was with real regret that I saw her lovely Islands fade upon the horizon. It is a fascinatingly friendly place, and I want to be counted as one of the friends. That I am so counted seems proved by the many expressions of appreciation made during my visit and sent to the steamer upon my departure. I find myself already thinking in terms of a return.

I am telling the Presiding Bishop that with the excellent leadership existing in the Missionary District of Honolulu I feel sure the work will carry on without serious damage until the coming of the new Bishop, but I am also urging

that a Bishop be sent as soon as possible, to remain not less than six weeks, and as much longer as he can. I hope a way may be found to do this.

Will you convey my affectionate greetings to the brethren of the clergy, and to the many others whose new-found friendship I count as a treasured possession. The fact that I found these friends among many races is an added satisfaction. Even a haole malahini may surely send to you all his sincere and loving "Aloha"!

Ever faithfully yours,
Hugh L. Burleson

BISHOP BURLESON'S VISIT AND SOME DIFFICULTIES

I think that we may safely say that the presence of Bishop Burleson with us was a great joy. A man of sterling worth; able, courteous and humble. Three very necessary virtues, especially in a Bishop. He did us all a great deal of good. He put new life and energy into us, and made us feel that we are not left by ourselves and forgotten; that the National Council is still thinking of us and praying for us and we know full well that those prayers cannot go unanswered. And now we have received word that is to come again. The Presiding Bishop has seen fit to continue him as Bishop-in-charge. He writes that he will probably come shortly after Easter to stay with us several weeks. While this is very pleasing to us yet it leaves us a great deal on our own resources, but I am sure that each and every one of us will do the very best we can to "Carry on" and more than "Carry on."

There are many difficulties which we have to meet, difficulties which will seem almost insurmountable but which, by the help of God, we can meet suc-

cessfully.

For instance we were terribly concerned when we heard from New York that our Quota had been raised from \$4,000 to \$6,000. That means that we, as a Missionary District have to send to New York, for the Church's work all over the world \$2,000 more than we did in 1928. A large sum! Can we pay it? If the teaching of our dear late Bishop has meant anything at all to us we certainly shall pay it, for he realized and tried to make us realize too that whatever New York asks of us, that is bound to be the fair thing. And after all it is only one sixth of what they give yearly to us in return. Pray about it, asking that God will shew us the way. It will probably mean a little more self-denial; a little more care that our children put their savings into their Lent Boxes so that we may have an extra large Childrens Lenten Offerings, for of course you know that that offering applies on our Quota. It means also that our faithful women will take on an added burden. Thank God for our women of the Church! They are wonderful!

Again there is the difficulty of carrying on the services at the Cathedral. All the clergy are very good and I am sure they will continue to be, always willing when possible to lend a helping hand which is a great comfort. But they have their own work to do.

Again there is the difficulty at Iolani. The school needs \$10,000 to end the year with a clear sheet financially. The National Council has promised to help us dollar for dollar raised here, which means that if we will raise \$5,000 they will immediately give us another \$5,000. Can it be done? It can if we have sufficient faith. May God, as He showers on us His many and wonderful blessings, give us that faith.

ST. ANDREW'S CATHEDRAL PARISH

RECTOR'S REPORT FOR 1928

I cannot begin my report—the first as Rector of this Parish—without mentioning once more the great loss we have sustained in the passing of our dear Bishop. We miss him terribly. May the God of peace rest his soul.

On looking back over the past year one is conscious of the fact that we have had a fairly good year. How good, you have perhaps been able to judge for yourselves after having heard the different reports. There are certain things though which I should like to bring to your attention. Not that I wish to appear pessimistic, far from it, but which it is my duty to mention so that we may collectively and each one individually do our best to counteract what may possibly lead to a bad condition.

The first is financial. While our Budget is almost twice the size as that of some time ago, yet one is convinced that we have so far only scratched the surface. The same faithful few bear the burden and you know that is wrong. There are many members of this congregation who when they attend service always give at the offertory and that is a good and right thing but it is not anything on which we can depend. The business-like way is to make a pledge. Take a package of envelopes and make your pledge, using both sides. I am convinced that many do not do this because they are unable to pledge a large amount. This again is wrong. We are not all wealthy and if you will think it over and pray over it and then conscientiously make your pledge, you will be doing something which is right and which no one can criticize. You may give, we will say, \$13 during the year at certain intervals when you at-

tend service, but 25c a Sunday pledged, which is \$13 a year, is of infinitely more value to the Treasurer because he knows just what to expect and we know that we are going to get it whether you attend Church or not. The greatest remedy to all this is in my mind the Every Member Canvass and we must begin to plan for it so that we can put it over, say next November. We tried it once during the Nation-wide campaign and it was a success. It has been tried so often and so successfully in so many places on the mainland that it is passing strange that we have not done it over here. I know that when we once start it again we shall never give it up.

Another matter which is of some concern to me is our early morning communions. While there is, and thank God for it, that steady growth in communions made during the past year, for instance there have been 8,384 communions made as against 8,294 in 1927, yet I do not notice that steady growth in communicating attendance at the early services which is the delight and comfort of any parish priest. Do not think for a moment that I am opposing the early morning attendance as against the late. Not in the least. But what I mean is this: when a person is willing to get up at six o'clock in the morning to attend the seven o'clock service, it not only means a willingness to sacrifice one's own bodily comfort but it shows through that self-sacrifice a deep appreciation of the blessings in the Holy Eucharist; something which is a real joy to the parish priest and I may say here that our early communion services have always been one of great joy to the Clergy.

You have listened to the several reports read tonight and I am sure you have been pleased and are filled with encouragement. The Woman's Guild

and Auxiliary has done, and is in the way of doing even better still, a splendid work. But the men are not organized. I remember some eighteen years ago our Men's Club had almost gone into the discard. It was resurrected and did a wonderful work under the leadership of such men as Mr. Lenox, Mr. George Davies, Major Potter and perhaps best of all Mr. James Wakefield, and I shall never be satisfied until that body is once more resurrected and reorganized with its regular meetings and regular activities. It could be an invaluable help for instance as a nucleus for the working of the Every Member Canvass. Will you not think about it and pray about it?

The Choir, which is always, when it is a voluntary organization, a problem and often a very difficult one, has done very well during the past year. I am sure that during my time at the Cathedral it has never rendered more well-sung services. It has done, what to my mind is the real reason for a Choir, remarkably well in leading the people in congregational singing. Don't forget that side. Beautifully rendered solos are very fine.—but the real duty of the Choir is to lead the congregation in the musical part of the service.

The Young People's Service League has done a very good work. It is often a difficult job but it is tremendously worth while. It is an organization of young people who are keen and alive to their duties and opportunities of working in the Lord's Vineyard and I cannot thank Deaconess Swinburne sufficiently for her indefatigable efforts in this part of her work. It is a hard work and often very discouraging.

The Senior group of the Church School Service League is a joy and would be to any Clergyman. It is a group of boys and girls of High School and University age led by the Deacon-

ess and Miss Mary C. Porter. It numbers between forty and fifty who are tremendously alert to their duties and privileges as the coming leaders in the Church's activities.

And now for numbers. There have been 48 Baptisms as against 43 last year; Marriages 41 as against 39; Burials 41; Confirmations 29 as against 63 and therein lies the necessity for deep thought and deeper and more earnest prayer. It is true we cannot always have banner years; and 1927 was the banner year. But a drop from 63 to 29 is a good deal. Won't you take this matter to your God in your prayers, ask him to help you to grasp the opportunities as they come to you of leading someone to the great blessing in confirmation.

My personal acts have been as follows: I have conducted 584 services as against 344 in 1927 and assisted at 22 others. I have taken or attended 210 meetings and classes as against 149 in 1927, made 120 addresses as against 80 in 1927 and made 2,789 parochial and sick calls as against 2,996 in 1927. You see my calls have fallen off somewhat and the reason for this is that since the Bishop left in September I have been able to make scarcely any calls. My other Church duties and office duties have been multiplied and right here let me say that I do not know another congregation anywhere who could or would have given more help and encouragement than you have given to me during the past few months. You have, by your appreciation of conditions which have arisen on account of the death of that man of God, John D. LaMothe; by your deep sympathy and readiness to do things when asked, and by your general cooperation, made it possible for me to carry on through the difficult months which must come and do come at the end and the beginning of each

year. I thank God for it all and I thank you from the bottom of my heart and be sure of this, God will bless you for it. The darkest hour is just before dawn. There is light ahead and things are going to be easier, even though we shall probably have to wait nearly a year for our new Bishop. We shall at least appreciate him all the more when he does come.

Just one more word. How thankful we are that God in his goodness ordered that Bishop Burleson should be sent to us. A man who was born a missionary and who has been one ever since. A man with a deep spiritual as well as business insight of things connected with a missionary district. Thank God for it all. Things that were dark have been brightened. Things that were complex and difficult have been straightened out. He asked me to arrange an itinerary for him and my fear is that he will go away from here a very tired man but with an insight into conditions which will be of inestimable value in the choosing of a new Bishop for us here in these Isles of the sea. May God bless him and take him back safely to his work not only at 281 Fourth Avenue but to his own particular work of missionary endeavor in the missionary district of South Dakota.

Again thanking you for your many acts of courtesy, of helpfulness and encouragement and commending you all to the mercy and love of God, I am, your sincere friend and Rector.

W. Ault

Honolulu, T. H.
January 18, 1929.

To Dean Ault,
Members of the Vestry, and
The Congregation of St. Andrews
Cathedral.

Most of my work as Deaconess of St.

Andrews Parish is in connection with the Sunday School and Young Peoples Organizations. As you hear the reports of these organizations for the past year I am sure you will be impressed, as I have been, with the satisfactory work they have done.

The Young Peoples Service League have had a slight increase in membership during the year and much more faithful attendance at the Sunday Evening meetings. They have carried out their service program with their usual devotion. There has been a growing realization of their relationship and responsibility to the National Young Peoples Movement. The Young Peoples Conference at Mokuleia did much to foster this feeling for as they worshipped, studied and played together there developed a feeling of closer fellowship with the other young people of our Church who were attending similar conferences throughout the country. Conferences for the purpose of training themselves to be more effective in the work of spreading Christ's Kingdom.

It is to be regretted that more members of the Parish are not familiar with this organization which holds such an important place in the life of the Parish.

The Senior Group of the Church School Service League has had an unusually successful year, due primarily to the interest and untiring work of Miss Mary Porter. One of the most encouraging things about this enthusiastic group has been the cooperation and interest of their parents in their many activities.

While in California this summer—both Miss Porter and I visited many churches and talked with a number of successful leaders in young peoples work. It was gratifying to discover that we in this Parish are meeting our young peoples problems as even the

largest Parishes in California. Of course Miss Porter and I felt that no where else were the young people quite as charming as our own.

Only a small group of the younger Sunday School children have come to the Afternoon Meetings of the Church School Service League. We have tried having it on almost every day of the week in an effort to find a time when more of them could come but so far we have not succeeded very well.

It will be impossible to develop the boys work very much without the help of a man or older boy.

The twelve children who do come are very regular and as I look at these same little folks who come week after week I am distressed at the possibility that twenty years from now this same group will be carrying all the burdens of the Parish.

It is the aim of the Church School Service League to train all of our young people so that in the future we will not hear the complaint that all the work of the Church is done by just a few people. The finding of time for the work of the Church in the crowded lives of the children today, is a problem that needs the earnest efforts and prayers of all who are interested in the spiritual development of the youth of our country.

Each year as I look back over the year's work, I am filled with regret over the opportunities for service missed—the contacts not made—the many things left undone. I find keeping up with the young people of this Parish a rather breathless job.

Often people ask me just what a Deaconess' work is, and I am reminded of a story Mrs. Lowrey tells about a young boy who was working during vacation with a local trust company. When asked what he did he said—

"Everything I am asked to and then some." I think that in a way is the definition of what a Deaconess should do and it shall be my aim for the next year.

Respectively submitted,
Sarah Frances Swinbourne,
Deaconess.

SUMMARY OF YEAR'S WORK OF ANDREW'S GUILD AND AUXILIARY

January, 1928 to January, 1929

In looking back over the year it seems to have been in many ways an unusual one. First of all in the thorough trial and universal acceptance of the amalgamation of the Guild and Auxiliary. The regular meetings every month and the special meetings have been splendidly attended, the Committees have done excellent work and a very happy spirit of cooperation has obtained, also a wider interest in the mission side of the our Church work. This last was of course primarily due to the wonderful missionary zeal of our beloved Bishop LaMothe. But also, with such interesting and enthusiastic workers as Mrs. Lawrence Judd and Mrs. Dudley Carpenter with inspiring talks by Miss Matthews when here last February and March, and instructive sessions by Mrs. Lansing, we could not fail to get more women interested. This took tangible form in the larger United Thank Offering gift which we sent on to Washington last October. Having been with the Triennial in spirit at our Communion service in St. Andrew's Cathedral on October 11, we will not soon forget the thrill of receiving the cable from Mrs. Judd announcing the tremendous sum of the United Thank Offering on that day in Washington.

I cannot but mention the lovely spirit of the Friday At Home days, an inspiration of Mrs. Withington's last year. These informal At Homes are growing more and more a part of our women's Church life in promoting the happy social side. The name "Friendly Fridays" has been chosen for this activity of the Guild and Auxiliary and it is hoped that every member will feel she can be of use and bring others. The Young Women's Cathedral Club, also started by Mrs. Withington, is another activity we are glad to see functioning so well.

You will hear from the Treasurer's report of the financial side, but I cannot refrain from mentioning a few of the successful activities which have kept our Treasurer, Mrs. Peck, smiling. The card parties organized by Mrs. Toll and Mrs. Short, the Colonial Tea sponsored by Mrs. Lowrey, the Rummage Sale arranged by Mrs. Coombs have, with the proceeds of the Gypsy Fete and Thanksgiving Sale, brought the year's receipts well over two thousand dollars.

Though feeling handicapped these last six months by the absence of three Executive Officers, Mrs. Withington, Mrs. Judd and Mrs. Lowrey, I realized fully what a strong Board of officers I have to support me, and with Mrs. Peck, Mrs. Coombs, Mrs. White, Mrs. Carpenter and Mrs. Day, the work went on in a most satisfactory way. Especially during the busy days of the Gypsy Fete last October everyone was wonderful and the words "The whole Guild will stand back of you" which greeted me when I took the Chair last June have proven true.

May I express again my appreciation of this cooperation and look forward to another year trying to live up to our aim which is "To help promote the spiritual life of the Parish as well as

its practical and social side and to be of real assistance to our Bishop and Dean."

Respectfully submitted

Ida E. von Holt

President St. Andrew's Guild and Auxiliary.

January, 1929.

ORGANIST REPORT

Honolulu, T. H.

Jan. 18, 1929.

The Very Rev. The Dean and Members of St. Andrew's Congregation

I have the honor to submit my report on the musical activities of the choir for the past year.

Our work has undoubtedly shown very marked improvement, and with more encouragement this should not only continue, but we should be able to proceed to the ideals we have before us.

As you are all aware we are depending absolutely upon a very few faithful souls for our part of the church services. These have most kindly and ungrudgingly given their voluntary assistance. Without them, such musical services as we have could not continue. They certainly have my warmest thanks and appreciation for their kind and generous help. The boys are now beginning to be of more assistance, and in making any estimate as to their value, it must be remembered that in the principal churches throughout the world, rehearsals are held daily for two or three hours, whilst they are under me for two hours a week only. There was nothing to work on when we started, no traditions of any kind, no knowledge of voice production, and not a ready ability in the reading of English. Things are better in these respects I rejoice to say, and new boys coming in find that there is something to guide

and help them.

The Cantatas Olivet to Calvary, and The Crucifixion, were sung during the Lenten Season, and these will be repeated during the Lenten Season near at hand. Year in and Year out appeals have been made to the Congregation to help us, and the response has not been as liberal as I feel it should have been. I do so hope that this year the members of the Choir may have more of the members of the Congregation with us.

My own work has been as usual. Eight services and four rehearsals per week, exclusive of all extra rehearsals for Cantatas, solo and special music sung at the services.

Respectfully Submitted

R. Rudland Bode

Organist and choirmaster, St. Andrew's Cathedral.

REPORT OF THE CHOIR GUILD OF ST. ANREW'S CATHEDRAL

With the idea of forming a Choir Club or Guild, a meeting was called in the Parish Hall early in July, for all members of the Choir, and Dean Ault and Mr. Bode. A general plan was discussed, and it was decided to form a regular Choir Guild. A meeting for the purpose of organizing a Choir Guild for the betterment of St. Andrew's Choir was called at the Davies Memorial Hall, July 25th with Mrs. Shaw as Chairman pro-tem, presiding. There were fifteen members of the Choir present.

Objects of This Club

To bring out a feeling of individual responsibility as members working together in a Church organization, and of loyalty to the organization and to the Choir Leader. To afford opportunity of talking over with our Choir Master, the selection of new music, the planning of special programs, and what ma-

terial would be needed to sing them, so the Choir generally, would have a broader understanding and consequently a greater interest in what they sing, with the object of continually improving the musical part of the service of St. Andrew's Cathedral. To encourage a spirit of friendliness and welcome toward new members, and to be a means of regular contact between older members, by more or less frequent social meetings which will stimulate interest, rouse lagging enthusiasm, and keep up a general "get-together-spirit."

The following officers were elected: President, Mrs. DeCluer; Vice-President, Mrs. Danel; Secretary-Treasurer, Mrs. Shaw.

Mrs. E. S. Barry and Mrs. Westoby, Choir Mothers, were elected Honorary members.

A general executive committee was elected as follows:

Mrs. McCuller, Mrs. Cooper, Mr. and Mrs. Kenneth Day to plan future activities of the Club, to appoint other committees, and to suggest social gatherings, and anything for the further interest of the Guild. As a result of the first executive committee meeting, the president reported the following nominations:

Chairman of the Membership committee, Mrs. Cooper; Chairman of the Music committee, Miss Jean Center.

The Choir Guild meets on the first Wednesday of each month, after rehearsal.

Dues of 50 cents a year are paid by each member. The Club at present has 32 members, and \$9.35 in the treasury, about \$5.00 having been spent on kaukau for a beach supper held last September at the Cathedral Rest House.

It is the earnest desire of the Guild that members of the Congregation who can sing, or who know of others who can, and will sing, will kindly mention

their names to the executive committee or any member of the Choir Guild. We are so anxious to better the musical part of the service, and to do so we need the cooperation and interest of the congregation.

Respectfully submitted

Barbara R. McCluer, President.

Jan. 19, 1929.

REPORT OF THE YOUNG PEOPLE'S SERVICE LEAGUE FOR YEAR ENDING DECEMBER 1928

We have held our Sunday evening meetings regularly throughout the year—with the exception of one Sunday when the League as a body attended a talk given by Mr. Wm. Johnstone on Prohibition at the Central Union Church. At many of these meetings we have had outside speakers—but most of them have been discussions led by League members. The average attendance at these has been fifteen.

We have held our corporate Communion the fourth Sunday in every month with an average attendance of seven—these are followed by a breakfast for the convenience of those living a long way away.

While the second Sunday in each month we have taken the responsibility for giving supper to the men at the Seamen's Institute. During the year a total of 367 men were served supper by the League. This was paid for from the League treasury—with funds raised in various ways.

Last spring we gave a small play in the Parish Hall. The proceeds of this helped to provide sufficient funds for the service work of the League.

Then in October we had a rummage sale—and at this time I should like to think all those who so kindly donated rummage. From the proceeds of this

sale a \$20.00 check was sent to St. Mary's Mission to be expended for a thanksgiving turkey. We heard later that it was also sufficient to buy a roast ham for the children's Sunday dinner.

We have endeavored to keep the brass in the Cathedral properly polished by holding two brass cleaning meetings per month.

During 1928—two or three of our members taught classes in Sunday School and the latter part of the year several members helped out the choir in the evening.

Twelve of our League members were able to enjoy the Young People's Conference held at Mokuleia the 1st, 2nd and 3rd of September.

The social side of the League has not been neglected even though so much time is spent in service work. We usually have refreshments after our business meetings which are held the first Friday in the month. Then we have had one other social a month—which is either a hike, swimming party or an indoor social. We have also been invited out a couple of times to the homes of some of our older friends.

On looking back on 1928 it seems to us that it was quite a good year in point of things accomplished. And we hope very much to make 1929 a still better year.

"The aim, if reached or not, makes great the life."—R.B.

Respectfully submitted,

L. Gregson, President.

REPORT OF THE CHILDREN'S HOUR

St. Andrew's Cathedral
Honolulu, T. H.

The Children's Hour, which is held in the Parish House during the eleven o'clock service on Sundays, was started,

as the result of a long felt need to accommodate parents who wish to attend church and leave their children, aged three to nine years, under supervision.

Both residents and tourists have taken advantage of this opportunity. A few children, who leave the eleven o'clock service before the sermon, join the group for a part of the period. The attendance ranges from two to eight.

Puzzles, crayolas, scissors, picture books and other materials help to keep the time fully occupied.

Those interested in this branch of the Church's work much appreciate the faithful assistance which Miss Mary Ella Hornung has given during the past year.

Respectfully submitted,

Vera M. Day, Director.

ANNUAL REPORT OF ST. ANDREW'S SENIOR CHURCH SCHOOL SERVICE LEAGUE

January, 1928 to January 1929

The St. Andrew's Senior Church School Service League was organized over four years ago. At our first meeting in January, 1928, we had twenty members present. Since then we have grown considerably until now we have an average attendance of thirty-two at our monthly meetings. We have had ten meetings since January.

On the first Sunday of each month we have attended the early Corporate Communion Service at the Cathedral. This has been followed by a breakfast and a business meeting after which we usually have a speaker.

We have tried to do as much service work as possible. Since October, 1927, our League has taken charge once a month of the Sunday suppers given for the men at the Seamen's Institute. On February 18, 1928, some of the girls of the League helped at a Church tea.

given at Iolani School. It has been our custom every year to give an Easter party for the children of St. Mary's Mission. We gave the party last year at the Waikiki Public Baths and entertained thirty children with ice-cream, cookies, Easter-eggs, games and swimming. Several members of our League attended each Friday evening, the services during Lent. On March 16, our League had charge of the supper before the Service. Since practically all the members of the St. Andrew's Senior Church School Service League are also members of the Senior Sunday School Class, one of the biggest jobs the members have done was the making and selling of brown-bread for the Lenten Offering. Although it was only an experiment, the young people made and sold four hundred and twelve loaves of brown-bread which left a good profit after expenses were paid. The League has decided to do similar Service Work for Lent this year. Each Wednesday afternoon since November we have helped the Junior League with their Service Work. On November 17, our League donated the sandwiches for the party at Epiphany at which a shield was presented to the League of St. Mark's for the largest attendance at the Mokuleia conference. In December we donated \$5.00 to the Atkinson Club toward their Christmas party for the Kalihi Boy's Home and the Kapiolani Girl's Home.

We have had four socials since January, 1928, at which all the members have had a good time.

With the enlargement of our membership this year, we hope to broaden our field of service and our activities.

Respectfully submitted,

W. Lyde McCleery, President.

E. Untermann, Secretary.

ANNUAL REPORT PARENT-TEACHERS' ASSOCIATION

January 18, 1929.

Dean Ault and Members of
St. Andrews Cathedral Parish.

The Parents-Teachers Association of St. Andrews Cathedral Parish Sunday School has held two meetings since the summer vacation. Both of these meetings were interesting, although not well attended by the parents, most of those present being teachers.

We have to report that prior to the summer vacation the Association assumed the responsibility for the Sunday School Picnic which was held June 2, 1928. This picnic was attended by practically all of the children of the Sunday School as well as a number of parents and teachers. Prizes which were furnished by the Association were awarded. There was also provided plenty of good things to eat with refreshments in the nature of ice cream and soda water.

The Association also assumed the responsibility for the Christmas Program, most of the work in connection with this was done by Deaconess Swinbourne to whom most credit is due for her untiring effort in training and drilling the children in their parts.

In addition to the Sunday School Picnic and Christmas Program the Association interested itself in securing a Drinking Fountain for the Cathedral as it was felt that this was greatly needed for the children who attend Lenten Services in great numbers and also during the Sunday School Period. We are pleased to report that through the interest manifested by the Association the Drinking Fountain is now in place, and paid for in part by the Vestry. A small portion of the expense being assumed

by the Association through a donation which was left to them by the late Doctor Capps.

In the second meeting that has been held since the summer vacation a very interesting discussion was lead by Captain Carpenter, a parent as well as a teacher. Problems that were faced by the various teachers were brought to the attention of the meeting and it is believed that many helpful suggestions were brought out. This meeting brought out the hope that a greater cooperation may be obtained on the part of the parents with the teachers and that the children may be brought to feel that their parents are interested in the Sunday School.

In conclusion may I suggest that it is my hope that the meetings that shall be held during the remainder of this year will show larger attendance of the parents for the desire of this Association is the getting together of parents and teachers with the hope that they may be of assistance in making a more successful and prosperous Sunday School. I feel sure that Dean Ault, our Superintendent, who has the interest of the Sunday School greatly at heart would welcome any help and assistance that might be forthcoming from our Association. May I remind all of you who are parents as well as teachers of the second article of our Association which reads as follows:

"The object of the Association shall be the creation of co-operation between the Parents of the children belonging to the Sunday School aforesaid and the duly appointed teachers of said children, the fostering of interest by the parents in the religious instruction of their children, and the building up of enthusiasm and esprit-de-corps amongst the children of the Sunday

School."

And urge you to be at the next meeting of the Association which will be held February 18th.

Respectfully submitted,
Roy R. Banks,

WOMEN'S AUXILIARY NOTES

On Feb. 1st the Kapahulu Building Fund Committee, under the Chairmanship of Mrs. H. Homer Hayes, sent out an appeal to all members and friends to all members and friends of the Church in Hawaii, asking for help to raise \$4000.00 towards the much needed Building to be used as Kindergarten and Parish House,—a social, physical and spiritual center for that District. The Committee wishes to express its appreciation and thanks to the following donors to this object up to February 16th:

St. Andrew's Guild and Axuiliary, St. Clement's Auxiliary, Miss E. T. Crehore, Mrs. William Thompson, Mrs. George Buchholtz, Miss Ida Clark, St. Augustine's Auxiliary, Capt. and Mrs. Dudley Carpenter, Mrs. A. Horner, Epiphany Auxiliary, Iolani Guild, St. Peter's Auxiliary.

St. Andrew's Hawaiian Auxiliary, Mrs. Short, Mrs. R. A. MacWayne, May L. Restarick, Robert MacAllester Sharp, Mrs. Leonard E. Thayer, Stanley H. N. Waldron, Mr. and Mrs. C. J. Day, Mr. and Mrs. Harry Harris, Mrs. August Haneberg, Edith M. Phillips, Mrs. A. H. Lackland.

Mrs. Gorden, Alice S. McTighe, Mrs. L. M. Judd, Miss Frances Brown, Mrs. R. J. Herman, Mrs. Hugh K. Bruss, Mr. and Mrs. H. A. Willey, A. E. W. Todd, Elizabeth McKim, Emma C. Luquiens, Daisy B. P. Clarke, Mr. and Mrs. P. C. Morris, A. C. Gibb, Guy H. Buttolph, Miss C. Hewlings.

Mr. and Mrs. G. H. Phipps, Canon and Mrs. D. D. Wallace, Mrs. P. Mjeddoff, Mary E. White, Mrs. S. W. Wilcox, Miss Etta Poppleton, Mrs. H. P. Baldwin, Mrs. Mary E. Stetson, Mr. and Mrs. L. T. Peck, Mr. and Mrs. Walter Emory, Miss Louisa N. Mennecke, W. Medlands, Mrs. F. J. Lowrey, Mrs. Bernice Walbridge, Mrs. F. M. Swanzy.

Mrs. Clifford Kimball, Anonymous, Anonymous, J. L. Cockburn, Mrs. Anna Huber, Mrs. Eva H. Webb, Mr. and Mrs. John Lennox, Mrs. Caroline Macklem, Anna C. Fromhertz, Mrs. H. D. Sloggett, Mr. H. D. Sloggett, Mrs. John Mason Young, Mrs. Earl Midkiff, Mrs. Jennie D. Marshall.

John Effinger, Miss Annie H. Parke, Mrs. Oliver L. Spalding, W. H. Baird, Frank R. Greenwell, Mrs. Julia M. Morgan, Mr. and Mrs. E. Madden, Mrs. W. T. McGrail, Mrs. E. C. Greenwell, Mrs. Florence Lawrence, H. Bryant, Miss Alice Turner, Mrs. R. R. Catton, R. T. Treadwell, Mrs. Theodore Cooke, Miss Anna Danford.

We know that many more have in mind gifts to this fund and that next issue will see many names added to this list. St. Mark's, Kapahulu must meet the challenge of this rapidly growing district or give way to efforts of other agencies.

A Corporate Communion of the Honolulu Branch of the Woman's Auxiliary was held in the Cathedral on January 25 at 9:30, Bishop Hugh L. Burleson officiating. His address at this time to the women of the Auxiliary was one that will long be remembered. Coming from the chancel and standing in our midst, he took as his text, "But the servants which drew the water, knew," bringing out in a very beautiful and intimate way, how we, as the servants at the wedding feast, may be co-workers

with Christ, working miracles in this world, if we know the need, recognize His presence and ask for His help.

The Diocesan reception at the Bishop's House, in honor of Bishop Burleson on January 25th was well attended and everyone was delighted to have this opportunity to meet the Bishop in an informal way.

On January 28th a supper party, in honor of the faculties of the Mission Schools was given at the residence of Mrs. H. M. Von Holt, the Executive Committee acting as hostesses. About 60 sat down to the daintily set tables and enjoyed a delicious supper, after which they were entertained by a most interesting talk by Canon Kieb on "The Hill Towns of Italy" and several vocal selections by Mrs. Alexander Anderson.

Mrs. L. M. Judd, our Educational Secretary, made a trip to Kauai early in February in the interests of the Auxiliary. She attended a meeting of the All Saints' Branch at Kapaa, to which Mr. and Mrs. Martin and Mrs. William Wright, the President of the new Branch at Kekaha and a number of the members came.

The February meeting of the Executive Committee was held on the 6th at St. Clement's Rectory. Plans for Lent were discussed and several letters from Headquarters in New York were read, all stressing the Findings of General Convention on Personal Religion and Evangelism and urging us to put particular emphasis on the matter during the coming Triennium.

OTHER PAROCHIAL REPORTS NEXT MONTH

EPIPHANY MISSION ANNUAL REPORT—1928

The major event of the year was the resignation of the Priest-in-charge the Rev. E. S. Freeman who left Honolulu

in June. The Rev. J. Lamb Doty was appointed Locum Tenens and is still serving.

During the year there have been 23 baptisms; 17 Confirmations; 6 Marriages and 5 Burials.

The Congregation is made up of 112 Families; 35 Individuals; 173 Confirmed Persons; Baptized Persons all together 403. With 156 Communicants.

The Church School has 126 Pupils and 11 Teachers.

The Parish Organization are as follows: Womans' Guild and Auxiliary 22 members; Young Peoples' Fellowship with 12 members and Epiphany Men with 20 members.

February 5, 1929.

Episcopal Mission,
St. Andrew's Cathedral,
Honolulu, T. H.
Gentlemen:

At the recent Annual Meeting of the Honolulu Council, Boy Scouts of America, a resolution was made, seconded and unanimously carried, that this organization go on record as deeply and sincerely appreciating the services and untiring efforts made by our former Council Member, the Right Reverend Bishop John D. LaMothe to the general program of the Boy Scout Movement here in Hawaii.

That it is also the purpose and intent of this Council to respectfully inform both the spiritual Church which he so well and ably served, as well as the immediate members of his family that we like them to realize our great loss in his departure.

The Right Reverend Bishop John D. LaMothe's interest in all character-building enterprises both spiritual and educational here in Hawaii needs no comment save that in losing him, we of the Honolulu Boy Scouts are in a measure comforted with the larger thought

—"well done thou good and faithful, well done."

Respectfully and sympathetically yours,
Honolulu Council, Boy Scouts of
America,
Walter F. Dillingham, President.

ST. ANDREW'S CATHEDRAL PARISH

Baptisms

Jan. 21, 1928—Wilfred Clement Anderson Young.

July 24, 1928—Nancy Dora Maguire.

Aug. 23, 1928—Robert Lee Ruley Miller.

Oct. 31, 1928—Mary Hutton Gibson.

Marriages

Feb. 2, 1929—William Agee Hardy and Marjorie Mannen.

Feb. 14, 1929—Patrick Lee McGuinness and Ethel Eaden.

Feb. 14, 1929—Walter Henry Scott and Jessie Myers.

Feb. 16, 1929—Frank Silva and Lillian Lani Ake.

ST. ANDREW'S HAWAIIAN

Marriages

Jan. 16, 1929—Manley Benet Costa and Dorothy Kaunamaki Monoulani Heen.

Burials

Jan. 22—Thomas Andrews, Jr.

Jan. 22—Charles Akau.

Feb. 7—Mrs. Helen Parker Wideman.

Feb. 14—Mrs. James Cook.

POST CHAPEL, Schofield Barracks—
Chaplain J. Burt Webster, 11th Field
Brigade.

Baptisms

Feb. 10—Ernest Edward Gray.

Feb. 10—Mary Louise Bondy.

Feb. 10—Ethel-Jean Hitchcock.

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